

BOOTH LOCATION LEGEND

- PREMIER ISLAND
- ISLAND
- 2 CUSTOM (CALL TO INQUIRE)
- PRIME
- NON-PROFIT
- INSPIRATION STATIONS
- X SOLD
- 1 EXHIBIT REGISTRATION SERVICE DESK

2011 EXHIBIT HALL MAP



EXHIBIT DATES: APRIL 28 & 29, 2011 • PALM SPRINGS CONVENTION CENTER - OASIS 3A-4 • PALM SPRINGS, CA

GENERAL SESSIONS

2B

ENTRANCE

2A

ENTRANCE

BOOST WORKSHOPS

2C



- | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 601 | 603 | 605 | 607 | 609 | 611 | 613 | 615 | 617 | 619 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

- | | | | |
|------|------|------|------|
| 0101 | 0102 | 0103 | 0104 |
| 0105 | 0106 | 0107 | 0108 |

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|-----|-----|-----|-----|-----|-----|-----|
| 121 | 123 | 125 | 127 | 129 | 131 | 133 |
|-----|-----|-----|-----|-----|-----|-----|

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|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

FOOD & BEVERAGE



- | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 423 | 425 | 427 | 429 | 431 | 433 | 435 | 437 | 439 | 441 | 443 |
| 401 | 403 | 405 | 407 | 409 | 411 | 413 | 415 | 417 | 419 | 421 |

FOOD & BEVERAGE



- | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 323 | 325 | 327 | 329 | 331 | 333 | 335 | 337 | 339 | 341 | 343 |
| 301 | 303 | 305 | 307 | 309 | 311 | 313 | 315 | 317 | 319 | 321 |

FOOD & BEVERAGE



- | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 223 | 225 | 227 | 229 | 231 | 233 | 235 | 237 | 239 | 241 | 243 |
| 201 | 203 | 205 | 207 | 209 | 211 | 213 | 215 | 217 | 219 | 221 |

- | |
|-----|
| 505 |
| 504 |
| 503 |
| 502 |
| 501 |
| 500 |

EXIT

EXIT

ENTRANCE

SHOW MANAGEMENT

BOOST COLLABORATIVE
1666 Garnet Ave. PMB126
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*Please note that booth locations are subject to change based on the final approval by the Fire Marshall.